

## **Facilities / Finance Committee**

### **Agenda**

**March 6, 2017**

**District Office**

### **Facilities**

- 1. EC Entrance**
- 2. New Project Updates**
- 3. Property discussion**

### **Finance**

- 1. Athletic Trainer**
- 2. Landscape Discussion**
- 3. Athletic Director – Contract**
- 4. Transportation – analysis and PDE report**
- 5. Stadium Advertising**
- 6. Alumni Development - report**

### **Executive Session**